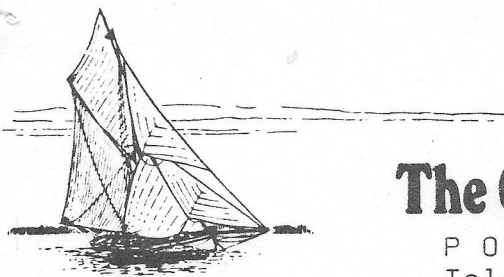


Aug 89



The Old Gaffers' Association

P O Box 111 CLAREMONT W A 6010
Telephone: 384 0783

AUGUST, 1989. NEWSLETTER.

Members,

NEXT MEETING WEDNESDAY, 6th SEPTEMBER, at THE
MARITIME MUSEUM, CLIFF ST, FREMANTLE.

Our August meeting at The Maritime Museum, Cliff St, Fremantle was attended by 15 members including new members, Nikki King-Smith & John Buchanan, the new venue was appreciated both for the comfort & suitability & we hope to come to a satisfactory arrangement in due course.

The important item under discussion was the proposed guidelines for Club Rules & Meeting Procedure, after some debate & refinement of the proposed format they were unanimously accepted, a copy is attached for your records, I feel this will be beneficial to our association & of course the members.

The Classic & Wooden Boat Show will be held Sunday 1st Oct, we hope to have a good attendance & all of our craft are welcome.

The venue is the Hard Standing & Jetties in Challenger Harbour adjacent to the Royal Perth Yacht Club Annexe, Security Forces will be in attendance at all times, final details will be presented at our next meeting.

Please keep Sunday, 5th November, free for The Old Gaffers' Association Picnic Day at Whiteman Park, Swan Valley, this will be a family day with plenty of activity for all including children, food can be obtained there or bring your own.

A future project is a personal tour of The New Endeavour Project, more of this later.

Please don't forget to attend the next meeting, details as above.

Frank Marchant.

O G A
MEETING PROCEDURE

1. MEETINGS

MEETINGS TO BE CONDUCTED UNDER THE GENERAL RULES OF DEBATE AND KEEPING TO THE AGENDA, MOTIONS TO BE MOVED AND SECONDED, THEN SPOKEN FOR AND AGAINST AND VOTES TAKEN. - IN THE EVENT OF A DRAW, CHAIRMAN HAS THE CASTING VOTE.

2. VOTING

FINANCIAL MEMBERS ONLY CAN VOTE. VISITORS, WHILST WELCOME, MAY NOT DISCUSS OR VOTE. (SEE ITEM 5)

3. IMPORTANT DECISIONS

ANY MATTERS WHICH MAY AFFECT - ALTER OR PERTAIN TO INDIVIDUAL MEMBERS WILL REQUIRE A NOTICE OF MOTION 14 DAYS PRIOR TO A MEETING. THIS WILL ENSURE ALL FINANCIAL MEMBERS WILL BE AWARE OF PROJECTED MOVES, WHICH IS THEIR RIGHT.

4. QUORUM

A QUORUM IS NECESSARY TO PROTECT THOSE WHO CANNOT BE PRESENT - PREVENT A LOADING OF A MEETING - THUS ASSURING A FAIR AND EQUAL DECISION - QUORUM TO BE FIVE ON PRESENT MEMBERSHIP AND TO BE REVIEWED WHEN NECESSARY.

5. MEMBERSHIP

FEEES AT THE AGREED RATE, PRESENTLY \$15, COVERS BOTH SINGLE AND FAMILY MEMBERS I.E. HUSBAND AND WIFE OR COUPLE - PAID FEE COVERS ONE VOTE ONLY.

6. ANUAL GENERAL MEETING

ANNUAL GENERAL MEETING TO BE HELD IN MAY FOR THE PURPOSE OF ELECTING OFFICERS, FINANCIAL STATEMENT AND OTHER BUSINESS.

Ask for CASTLEMAINE BEER.

YACHTING AND MOTOR BOAT ANNUAL

CLAREMONT YACHT CLUB.

TABLE OF RESULTS, SEASON 1911-12.

Boat.	November 11th		December 9th Commander's Trophy.	January 2nd Neward Trophy.	February 2nd Farguhar Trophy.	February 24th Rubbis Trophy.	March 16th O'Keen & O'Reilly Tro.	March 23rd Crews Sweepstakes.	April 13th Club Race.
	x Under 18ft.	18ft. and over.							
Trix	2	...	3
Fedora
Arlene
Lady Betty
Cinderella
Lynx
Winona
Nokomis
Vagabond
Beatrice
Tarakoi
Wee Tu
Hildegard
Merry Maid

+ Re-rallied December 2nd.

Agent for:
N. L. Roy Tracery-Sydney.
Loose Leaf Ledgers.
Cabinets, System Cards Etc.
A. M. Gardner, Ltd. London.
Bookbinders & Publishers.
ECLIPSE COUNTRY BOOK CO.
SYDNEY.

Carl D. Kurth,

Commercial & General Printer.

9 & 10 LOMBARD CHAMBERS,
St. George's Terrace, Perth.

Ask for CADEMAINE BEER.

YACHTING AND MOTOR BOAT ANNUAL.

Bunbury Yacht Club.

(LIMITED)

ESTABLISHED 1899.

SEASON 1911-12.

OFFICE-BEARERS.

Patron: Sir Newton J. Moore, K.C.M.G.

President: W. H. Kaeshagen, Esq.

Trustees: W. H. Kaeshagen, Esq., C. Fraenkel, Esq., and
W. F. Fenton, Esq.

Board of Directors: Messrs. W. H. Kaeshagen, W. F. Fenton,
C. W. Snowden, Ray Baylis, P. G. Harris, A. Cow-
deroy, J. Sinclair, E. H. Zollner, and A. P. Leach.

Commodore: Mr. C. W. Snowden.

Vice-Commodore: Mr. Ray Baylis.

Rear-Commodore: Mr. A. Cowderoy.

Handicapper and Starter: Mr. P. G. Harris.

Secretary and Treasurer: Mr. W. F. Fenton.

Sailing Committee: Messrs. Sinclair, Ross and Broadbent.

THE 1911-12 season of the Bunbury Yacht Club showed many improvements on the previous ones, prominent among which was the establishing of class racing by separating the raters and plump stern and stern boats in half of the races. This resulted in most of the finishes being keener, but as none of the boats are of the same type the position of Handicapper is still a hard one.

Six out of the thirteen races of the season were for the Snowden Challenge Cup, and in each of these races a small cup and £2 were the prizes apart from scoring points for the Cup. The rivalry was very keen, and Penelope, Ripple and Dolphin each won two races.

Racing was keen in both classes, Ripple gaining Cham-

A. TERELINCH, AUCTIONEER & ESTATE AGENT.
PROPERTY, PARLOR,
40 WILLIAM ST. Phone 1300-1399.



WHITEMAN PARK



MARKET DAYS

1st SUNDAY OF EACH MONTH
FROM 10a.m. --- 4p.m.
IN THE VILLAGE --- EACH STALL IS
\$10 PER DAY

*** WHO ARE THE MARKET DAYS FOR . . .**

The Whiteman Park Market Days are specifically for people involved in ARTS & CRAFT and HANDICRAFT GOODS . . . it is not an importers market. We wish to provide you with a low-cost means of selling to the public without the demands and costs of a regular weekly event. No food or drink selling allowed.

*** WHERE IS WHITEMAN PARK . . .**

Whiteman Park is located in the Swan Valley and is bounded by Gngangara Road, Beechboro Road, Marshall Road and the entrance is from Lord Street (off Marshall Road or via Harrow Street off West Swan Road.)

*** WHAT'S AT THE VILLAGE . . .**

Whiteman Park Village is accessible by car as well as by electric tram or train or walking distance from the very popular Mussel Pool. The Park attracts approximately 150,000 visitors per year and the Village offers five workshops (woodwork, printing, metalwork, pottery and blacksmith) and food and drink refreshments.

HOW TO BOOK A STALL . . .

Name: Phone:

Address:

Type of Products:

Please find enclosed \$10. (Cheques payable to Whiteman Park.

P.O. BOX. 178 MIDLAND 6056)

FOR MORE DETAILS CONTACT PARK MANAGEMENT 249 2446

